

**COUNCIL**

**Roger Baine  
Ronald Davis  
Michael Miller  
James Ruttlen  
Barbara Simmons**

**City of Samson**

**CLAY KING, MAYOR  
104 EAST MAIN STREET  
SAMSON, ALABAMA 36477**

**\*\*\*\*\***

**334-898-7541  
FAX: 334-898-2955**

**CITY CLERK  
Michelle Flanery  
CITY ATTORNEY  
Jeff Hatcher  
CHIEF OF POLICE  
Jimmy Hill  
STREET, WATER &  
SEWER SUPERINTENDENT  
Earl Johnson  
FIRE CHIEF  
Jeff Lowery  
COURT CLERK  
Cecil Sanders**

September 7, 2022

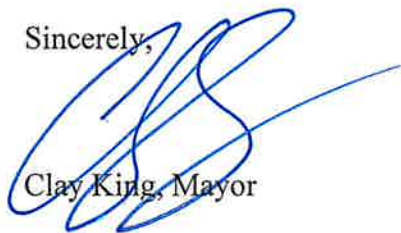
Mr. Kenneth Boswell, Director  
Alabama Department of Economic  
and Community Affairs  
P.O. Box 5690  
Montgomery, Alabama 36103-5690

Dear Mr. Boswell:

Attached you will find one (1) copy of the City of Samson's PY2023 Recreational Trails Program grant application. We feel that we have addressed all of the questions in a concise and straightforward manner. However, if we have failed to provide sufficient information or should your office have any questions concerning the application, please do not hesitate to contact us or Emily VanScyoc at the Southeast Alabama Regional Planning and Development Commission.

We appreciate the opportunity to submit this application and would appreciate consideration for funding.

Sincerely,

A handwritten signature in blue ink, appearing to be "CK", is written over the word "Sincerely," and the name "Clay King, Mayor".

Clay King, Mayor

Enclosures

## APPLICATION CHECKLIST

Please use this checklist to ensure all required application documents are included prior to submitting to ADECA. **Incomplete applications will not be processed.**

Letter on entity letterhead signed by the Chief Elected Official	X
Application Cover Sheet (Page 9)	X
Resolution adopted by the applicant authorizing the submission of the application and committing all matching funds required to complete the proposed project	X
A narrative description of the proposed project and responses to each of the application rating criterion (Pages 10-13)	X
Project Cost Estimate (Page 14)	X
Detailed project budget with descriptive narrative	X
Schedule of project activities necessary for project completion to include measurable milestones (18-month period beginning March 2022)	X
Preliminary site plan	X
Location/vicinity map	X
Property boundary area map	X
Verification of SAM.gov registration	X
Environmental Assessment:	
Concurrence from the U.S. Army Corps of Engineers	N/A
Concurrence from the U.S. Fish and Wildlife Service <b>Submitted</b>	
Concurrence from the Alabama Historical Commission <b>Submitted</b>	
Approval to cross a public highway or a public utility right-of-way (if applicable)	N/A
Water obstruction & encroachment permit (if applicable)	N/A
Hazardous materials survey if real property is to be acquired with grant funds	N/A
Environmental Assessment (if applicable)	
Copy of deed to property, plat, and/or legal description of the property proposed for purchase and/or development	X
<b>NOTE:</b> If real property is to be acquired with grant funds, the acquisition must comply with the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (The Uniform Act). Implementation regulations for The Uniform Act are found in 49 CFR Part 24. <b>You may not acquire property through donation or purchase until after the grant agreement has been executed and consultation with ADECA staff has occurred.</b>	
Signed statement from landowner expressing support (This is applicable if the applicant and landowner are <b>not</b> the same. <b>A recorded easement allowing trail construction will be required from the landowner before construction begins.</b> )	N/A
Environmental Screening Form and Environmental Checklist (Pages 15-19)	X
Letters of endorsement, support, and commitment; other documentation of citizen participation and public comment period	X

You must include a copy of this completed checklist with your application. Please see the following website for electronic versions of the forms:  
<https://adeca.alabama.gov/trails/rtp-information-and-application-documents/>.

**Application Cover Sheet****Applicant's Name (Organization):** City of Samson**Address:** 16 East Main StreetSamson, AL ZIP+4: 36477-1216**County:** Geneva**FEI Number:** 63-6002214**DUNS Number:** 001424621**Unique Entity Identifier (UEI):** H98MZ6KMA7N5**Project Title:** City of Samson Walking Trail**Project Description:** Construction of an asphalt and concrete walking trail at the SamsonRecreation Park and Samson Log Cabin Museums**Park Name, if applicable:** Samson Recreation Park**Park (project location) Address:** 408 North Johnson Street (Highway 87) and East Sellers StreetSamson, AL ZIP+4: 36477-2008**Latitude and Longitude (deg/min/sec):** Latitude 31 degrees north, 7 minutes, 2.321 seconds  
Longitude 86 degrees west, 2 minutes, 45.646 seconds**Congressional District (for project location):** 2<sup>nd</sup>**State Senate District (for project location):** 29**State House District (for project location):** 87**Applicant Contact Person and Title:** Clay King, Mayor**Phone Number:** 334-898-7541**Email Address:** Cityofsamson@centurytel.net**Grant Administrator or Other Contact, Title, and Organization:** Emily VanScyoc, CED Director, Southeast AL Regional Plan & Dev Comm**Phone Number:** 334-794-4093 x 1414**Email Address:** evanscyoc@searpgdc.org

**Resolution for Grant Application No. 009-2022**  
**Recreational Trails Program**

**WHEREAS**, the City of Samson, Alabama, is hereby making known its intention to apply to the State of Alabama for a PY2023 Recreational Trails Program grant; and,

**WHEREAS**, this legislative body of the City of Samson recognizes Clay King, Mayor, as the appropriate City official authorized to act on behalf of the City in such dealings; and,

**WHEREAS**, this body acknowledges that the Mayor's signature shall be binding upon the City of Samson in such matters; and,

**WHEREAS**, the City of Samson understands that the total estimated cost associated with the construction of a new walking trail at the Samson Recreation Park and Samson Log Cabin Museums being applied for is **\$259,342**; therefore,

**BE IT HEREBY RESOLVED**, by the City of Samson, that the City approves the submission of the PY2023 Recreational Trails Program grant application requesting **\$200,000** in federal grant assistance; and that this legislative body of the City of Samson, hereby authorizes Clay King, Mayor, to act as the appropriate City Official on behalf of the City of Samson, in dealings with the State of Alabama and to sign any and all necessary application papers for the PY2023 Recreational Trails Program grant funds as well as any necessary contracts and other agreements relative to the implementation of the proposed project should funding approval be secured.

**BE IT FURTHER HEREBY RESOLVED** by the Samson City Council that the City commits the sum of **\$59,342** in local cash matching funds to be used as Samson's local cash match obligation in conjunction with this request for PY2023 RTP funds for the purpose of bringing the proposed project to fruition.

**PASSED AND APPROVED ON THIS THE 6th DAY OF September, 2022.**

  
\_\_\_\_\_  
Clay King, Mayor

  
\_\_\_\_\_  
Council Member

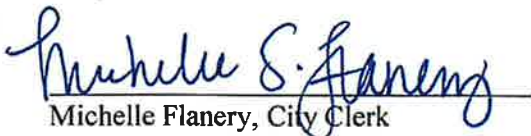
  
\_\_\_\_\_  
Council Member

  
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Council Member

  
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Council Member



  
\_\_\_\_\_  
Michelle Flanery, City Clerk

### Project Descriptive Narrative

Provide a brief, yet informative, description of the proposed project and address each evaluation criterion on the following pages (provide additional information and documentation as may be needed to support your response to each evaluation criterion).

#### Project Information

Name of Project: City of Samson Walking Trail

Trail Length in Linear Feet (L.F.): 1,500 Trail Width: 5 Feet

Trail Surface Type: Asphalt and Concrete

Application Type: ☒ Non-motorized for a Single Use ☐ Motorized  
☐ Non-motorized for Diverse Use ☐ Educational

Type of Applicant: ☒ City/Town ☐ County  
☐ State ☐ Other

Total Estimated Project Cost	\$	<u>259,342</u>
Grant Amount Requested	\$	<u>200,000</u>
Total Local Match	\$	<u>59,342</u>
Cash Match	\$	<u>59,342</u>
In-Kind Match	\$	<u>0</u>
Donation	\$	<u>0</u>

#### Brief Description of the Project:

Construct a .30 mile walking trail comprised of asphalt and concrete and an elevated walkway over a wet area.

**Please address all evaluation criteria (100 Total Available Points).**

- Describe the degree to which the project's scope and feasibility meet the project area's recreational needs. (Key Consideration: Does the project appear to be feasible and incorporate a good project design with consideration given to the natural and cultural environment in which the project is located and appropriate consideration given to identified needs and project benefits?) 10 Points Available**

The proposed project will construct an asphalt and concrete recreational walking trail approximately 1,500 linear feet in length and 5 feet wide at the Samson Recreation Park and Samson Log Cabin Museums and Samson Senior Center. The Samson Recreation Park is adjacent to the Samson Elementary School. The proposed walking trail will cross over a natural wet area in a wooded area to continue from the Samson Recreation Park to the Samson Log Cabin Museums and Samson Senior Center. This portion of the walking trail will be concrete with an elevated walkway over the wet area and through the woods that

separate these facilities. There is currently a wood bridge on this walkway that connects the properties, but the bridge is constantly in need of repair, washes away and not very safe for pedestrians. The walking trail on the Samson Recreation Park side will be asphalt. The construction of a safe, reliable and accessible walking trail will provide a means of recreational (non-motorized) exercise for the residents of Samson. The project will meet the needs of a wide sector of the population from school children to adults and seniors who regularly walk for exercise in the area. The City of Samson owns the property proposed for the trail.

There are many local residents currently walking along the property for exercise and recreation. City officials know the development of this trail will be widely used in the community and will provide an excellent source of safe, accessible recreation for Samson residents. There are other recreational facilities available that meet the recreational needs of the residents; however, there is no recreational walking trail in Samson. The proposed trail will offer a pleasant, safe, and traffic free environment for recreational walkers, solitary strollers or power-walking groups enjoyed by citizens of all ages and abilities. The proposed trail will enhance the quality of life by promoting health and physical fitness. **According to the 2021 SCORP Outdoor Recreation Needs by Region, the southeast Alabama region listed walking/jogging trails as the #1 unmet need in the Region with an estimated average use of 183.5 days a year.**

- 2. Describe the ways in which the project provides for the greatest number of compatible recreational purposes. (Key Consideration: An important concern is that the project will enhance the quality and quantity of recreational trail opportunities available in the community or region. Points will be given to projects with connectivity to other trails and/or parks, environmental education and preservation, and economic development opportunities.) 10 Points Available**

The Samson Recreation Park is a 24-acre park in Samson that was constructed in 1978. The park contains three fields that are used for baseball, soccer and softball. These fields are utilized by children and youth summer and fall leagues as well as adults. In addition, the park contains a pavilion, concession area and restrooms. The Samson Elementary School is located adjacent to the park, as well. The Samson Log Cabin Museums and the Samson Senior Center are located on 3.24 acres that were deeded to the City of Samson in 1948 and will be included within the walking trail path. The Samson Log Cabin Museums are visited on a regular basis by citizens and visitors alike during seasonal events. The Samson Senior Center is located beside the Samson Log Cabin Museums. All of the property is owned by the City of Samson.

The proposed walking trail will provide connectivity to existing sidewalks and the Samson Recreation Park. The City of Samson received a Safe Routes to School grant and constructed a sidewalk that joined the Samson High and Middle School to North Johnson Street. The Safe Routes to School sidewalk travels along Sellers Street which contains the Log Cabin Museums and the Senior Center. The proposed walking trail will connect to this sidewalk. The Safe Routes to School sidewalk also follows North Broad Street (High School and Middle School location) all the way to downtown Samson.

The proposed recreational trail will be designed so as to accommodate several diverse but similar recreational purposes including walkers, joggers, and runners along the smooth asphalt and concrete surface. The proposed trail will have adequate handicapped access for use by those in wheelchairs and walkers. Since the trail will be in close proximity to the Samson Senior Center and many of the proposed users will be seniors, the trail will be generally level with no steep slopes or grades. The portion that crosses over the wet area will be a smooth surface with slight elevations that will meet ADA requirements.

One very important part of the walking trail will include the construction of an elevated board walk over an existing wetland area. With the elementary school and really all schools being in close proximity to the walking trail, this existing wetland will provide the opportunity to demonstrate a wide variety of ecological concepts and learning outcomes. The safe access to the wetland via the elevated board walk will assist students in enhancing their understanding of the environment and the purpose of wetlands. Walking field trips will provide teachers many opportunities to teach students about the environment and nature as well as history lessons via the log cabin museums.

The project will include the construction of an asphalt and concrete recreational walking trail approximately 5 feet wide and 1,500 linear feet (.30 mile) in length. The trail will provide a means of non-motorized recreational exercise for the citizens of Samson. Samson officials recognize the importance and need for quality recreation facilities such as a walking trail. With the addition of the walking trail, all sectors of the community will be served. Children and young adults are able to utilize the existing park and with the addition of a walking trail older citizens will have access to outdoor recreational exercise, as well as children and young adults. The trail will also provide a place for physically challenged individuals to safely exercise and experience nature.

- 3. Describe the ways in which the project provides a new, unique, or more effective means for making trail opportunities available to the public. (Key Consideration: This criterion includes projects of national, regional, and local demonstration value. The most important concern is whether the grant recipient is committed to trying an approach that is new at the local level. Additional points are awarded for nationwide applicability and statewide or regional value. The applicant must commit to documenting the results of the demonstration and identify the method to be used in documenting the results.) 10 Points Available**

The proposed walking trail will be a paved/concreted width of 5 feet and will provide for a smooth level surface that will support not only walking but other recreational activities such as jogging, running, bicycling, skating, and wheelchair access for the handicapped. In addition, the trail will include a walkway over a wetland stream to experience nature on a safe, accessible route. The walking trail will be free of charge and therefore available to anyone regardless of income. The proposed walking trail will provide a new and more effective means of recreational access to area residents and will encourage more people to access the Samson Log Cabin Museums, which is also free of charge. The trail will provide an opportunity for citizens to participate in some form of exercise/recreation that would be beneficial to their overall physical and mental health, enjoy nature and study the history of Samson. Local officials recognize that educating their citizens on the trail's value in providing

physical activity is essential to the success of the trail. Walking trails improve public health by increasing physical activity and providing safer transportation routes. Promotion and education are the most effective means for making trail opportunities available to the public and successful.

The Samson Log Cabin Museums have historic log cabins with furniture and settings from pioneer days and a covered barn that contains historic pieces of farm equipment. With the addition of a portion of the walking trail around the log cabins, city officials feel the log cabins and this time in history will be highlighted more and visited more.

**4. Describe the ways in which the project facilitates the access and use of trails by persons with disabilities, older adults, economically disadvantaged, and other special populations or groups. (Key Consideration: Whether the project will expand recreation opportunities for special populations with recreation deficiencies.)**  
**10 Points Available**

The walking trail will be designed to comply with ADA Accessibility Guidelines and will be accessible by persons with disabilities, older citizens, economically disadvantaged and other special groups. The Samson Walking Trail will be all-inclusive. The trail will be designed and maintained so as to promote its use and access by persons with disabilities by providing a stable, level, and smooth surface. The Samson Senior Center is located within the proposed walking trail route. Almost 30% of Samson's population is over the age of 60. Based on this percentage of senior adults living in Samson and the close proximity of the Senior Center, the City expects a high number of senior adults to regularly utilize the trail. With this in mind, any development would be designed and maintained so as to promote its use and access by persons with disabilities. Handicapped parking is located at the project site.

Samson is a small, rural community located in Geneva County. Samson is a stagnant, aging community with a 2020 U.S. Census population of 1,874 which is a decrease from the 2010 U.S. Census population of 2,051. The 2020 American Community Survey states that Samson has a Median Household Income of \$25,667, which is much lower than the state average of \$52,035 and the national average of \$64,994. The population below poverty level in Samson is 37.1%, as compared to 16.0% for the state and 12.8% nationally. Samson's below poverty population is more than double that of the state and almost triple that of the nation. There would be no fee charged for access and thus the economically disadvantaged population would have the same access opportunities as all others.

The local school students at Samson Elementary would also be encouraged to use the trail and the nature walkway for educational field trips to the Samson Log Cabin Museums and for general physical recreational activities.

**5. Describe the ways in which the project creates opportunities for new partnerships between trail users, private interest groups, and public agencies within the project area. (Key Consideration: The major concern is that the project is a component of an integrated effort to enhance economic revitalization and community conservation. Points will be given to applicants providing evidence of**



cooperative efforts with trail user groups and/or multiple public meetings.) **10 Points Available**

The construction of the walking trail will create many opportunities for partnerships between trail users, private interests groups, and public agencies. Officials at the Samson Elementary School located adjacent to the Samson Recreation Park and proposed walking trail have indicated they would utilize the walking trail for exercise classes and allow science classes to study native flowers, shrubs, trees and other plants that are located on the property. Young and older residents will be able to interact. Children, adults and seniors will be simultaneously using the trail and other facilities thus affording an opportunity to interact. Walkers, joggers and runners will be sharing the same space with bicyclists and skaters.

The City of Samson hosts an annual fall festival at the Log Cabin Museums where men and women take locally grown cotton and spin fabric for clothing, exhibit old farm equipment, churn butter and more to demonstrate living in the late 19<sup>th</sup> century. In addition, the City hosts "Christmas at the Cabins" each year. The annual Christmas parade ends at the Log Cabin Museums each year. Santa and Mrs. Claus greet everyone with hot chocolate and cookies. These will be additional opportunities for citizens and visitors to utilize the walking trail.

Ms. Sherry Baine, director of the Samson Senior Center, stated they would utilize the walking trail for exercise classes and leisure activities for the senior adults. Samson High School and Middle School are located less than a mile from the Log Cabin Museums and the Recreation Park and would be able to utilize the walking trail for exercise and educational classes. Students can access the walking trail via a Safe Routes to School funded sidewalk that connects the schools to Sellers Street (proposed walking trail site) and North Johnson Street and Main Street (downtown Samson). All of these anticipated trail user associations would encourage interaction among the diverse individuals using the walking trail.

- 6. Describe the ways in which the project uses the grant funds to leverage other public or private investments (in the form of services and materials as well as dollars). (Key Consideration: The major concern is whether actual leveraging is assured or the potential for leveraging is good, outside of any funds committed for the initial grant match. Points will be given for applicants committing double the minimum local match or higher. Supporting documentation must be included in the application.)**  
**10 Points Available**

Samson Recreation Park was constructed in 1978 and consists of three fields used for baseball, softball and soccer, concession with restrooms, batting cages and a pavilion. In 2004, Samson received Land and Water Conservation Funds to construct a concessions/restroom facility, bleachers and improve lighting at the recreation park. As previously stated, the Samson Senior Center and the Samson Log Cabin Museums are also located on the proposed project site. The walking trail will be a major component of the development of this recreation area and will complement the other developments on site. The City has a very active year round recreational program that includes many outdoor sporting activities. The City of Samson is committing to a local match of \$59,342 to bring the proposed project to fruition.

The Samson Recreation Department has received \$62,330 in revenues to date, which is received from citizens primarily through donations and sponsorships, concession sales and registration fees. The City also provides funds from one cent sales tax for the recreation department. All of the monies received are invested back into recreation and as can be seen the City invests dollars in recreation, as well. City officials have continued to show support for the recreation program through their commitment to maintain the existing facilities.

- 7. Describe the degree of commitment to continue operation and maintenance of the project. Include an operation and maintenance plan detailing the amount of money needed to operate and maintain the trail/facility after project completion and identify who will be responsible for these activities. (Key Consideration: Whether the grant recipient is willing to commit to continue the maintenance and operation of the facilities and whether the applicant provides a realistic operation and maintenance plan/budget. Additional points will be awarded to applicants demonstrating innovative funding measures for trail maintenance.) 10 Points Available**

The operation and maintenance of the walking trail will be performed by the City of Samson. City officials are committed to keeping the walking trail clean, safe and beautiful. Samson has demonstrated the financial commitment to budget funds to enhance and maintain its current recreation facilities (see attached Recreation Budget). For FY 2022, the total revenues to date are \$62,330 with expenditures of \$73,650. Any overages are paid from the General Fund. The City of Samson pays the Recreation Director \$25,000 annually, in addition to health insurance (\$5,700) and RSA retirement (\$2,000). According to City Clerk Michelle Flanery, the General Fund pays these expenses. City employees currently maintain the proposed site grounds at the Samson Recreation Park, Log Cabin Museums and Senior Center and will continue to maintain upon construction of the walking trail.

The estimated cost to maintain the walking trail is \$2,500. The major expense will be fuel to mow and edge the walking trail as well as general landscaping. The condition of the walking trail will be periodically evaluated to determine needs for minor repairs. Signage will be erected that will promote the facility and recognize the sources of funding that contributed to the construction of the walking trail. Garbage receptacles will also be placed along the walking trail route. Walking trails constructed of asphalt and concrete typically require minimal maintenance; however, the City of Samson is fully committed to providing the upkeep and maintenance of the walking trail.

- 8. The degree to which community involvement is addressed: i.e., (A) Project idea originated with trail users or a community group that has substantial knowledge, and (B) The private sector (including individual citizens, community groups, and/or local business enterprises) has participated in the development of the proposed idea and has made commitments of labor, money, or materials to support project implementation. (Key Consideration: The objective is to determine if the project is responding to citizen-identified needs. The priority of the project to users is evidenced by citizen support for the idea. Points will be awarded to applicants demonstrating that the project concept was originally proposed at the grassroots level and, especially, for extensive citizen or private organization involvement in project development and support in project implementation as well as**

applicants demonstrating extensive involvement and participation from citizens and interest groups during all phases of application development and commitments beyond. Supporting documentation must be included in the application.) **10 Points Available**

**(A)** Citizens of Samson have been requesting a walking trail for many years. In 2018, Samson unsuccessfully applied for a walking trail grant, but city officials have continued to be approached by citizens requesting a walking trail. In 2018, almost 30 citizens attended the public hearing. Many residents walk around the Samson Recreation Park property. Unfortunately, this is a dirt road that surrounds the Samson Recreation Park and is also used by vehicles that travel this dirt road to access the fields and is unsafe for pedestrians. These user groups have indicated to the City a need for the development of a paved, stable surface walking trail that would be safe, provide better access and would be a year round surface. Currently, children, adults and seniors have no other alternative but to walk this dirt road or along busy highways that are unsafe due to vehicular traffic. In addition, parents attending ball games often walk on the property and have expressed an interest in having a smooth walking surface that would provide a more enjoyable recreational experience.

Attached you will find a petition signed by senior adults in support of the walking trail. The seniors stated a walking trail would be wonderful for the area and great for the seniors that attend the Samson Senior Center that is located within the proposed walking trail site. Senior Center Director, Sherry Baine, stated in her support letter that the walking trail will provide not only exercise, but “socialization” for her seniors. This will be a tremendous tangible benefit to these elderly citizens who need this type of therapy to remain active and productive in society.

Principal Edie Hand and 4<sup>th</sup> Grade Teacher, Tia Palmer, have written in their own words what the walking trail will mean to the students of Samson and the many benefits that will result from the implementation of this proposed project. Samson Elementary SRO Officer Keith Shehee stated that the path between the Samson Recreation Park and Log Cabin Museums is the elementary school’s “safety plan in case of an emergency or an active shooter scenario”, but unfortunately he adds that due to the condition of the current bridge this path is not an option leaving only the major Highway 87 as an evacuation route. (See attached letters)

**B)** The City of Samson’s recreation program depends on private investments for its recreation program. This includes business sponsorships, uniform purchases, concession revenues, and participation fees. These dollars are utilized to maintain the Samson Recreation Park and the Samson Log Cabin Museums.

**9. Describe in detail how the trail will be managed. Include a discussion on season length, hours of operation, and limitations on use, enforcement provisions, and scheduling. 10 Points Available**

The trail will be managed by the Samson City Council who will set all rules and regulations for the operation of the recreational walking trail. The walking trail will be open from daylight to dusk year round initially, and these hours will be extended upon the installation of lighting

planned for the future development. There will be signage with posted rules including no alcohol, tobacco, loitering, loud noise, glass bottles, etc. allowed on the premises. The Samson Police Department will be responsible for enforcement of rules and will patrol the walking trail, regularly.

**10. Identify and describe the service area of the project. Approximately how many people do you propose to serve with this project? Identify other trail resources in the service area by trail type (motorized, non-motorized, multi-use), distance, location in relation to the proposed trail, and ownership. (Key Consideration: The RTP was created to address trail needs in the urban and rural areas of the state. In order to assess the need for additional trails it is first necessary to identify the quantity and location of existing resources within the service area. It is also necessary to establish a service area – either population or resource based. For example, a population-based service area could be a neighborhood, school district, or political jurisdiction whereas, a resource-based service area might be defined along a linear greenway, water course, or unique natural/cultural area. However, in both instances, an estimate of the number of beneficiaries should be provided. Please identify how the project service area was determined.) 10 Points Available**

The service area of the project will be the City of Samson. The proposed trail will serve ALL of the citizens of Samson. Samson has a 2020 U.S. Census population of 1,874. There are no walking trails within 15 miles of Samson. The closest walking trail is the .5 mile Geneva Levee Trail owned by the City of Geneva. This is a non-motorized walking trail. Without recreation diversification to offer its citizens, the City of Samson simply cannot progress and it will become more difficult to retain or recruit families to the small city.


**NOTE: Property acquired with RTP funds must remain open to the public in perpetuity. Should the property cease to be open to the public for trail use, the applicant must repay the RTP 80% (or the federal percentage share) of the fair market value of the property at the time of the change in use. If the project is located on an easement or on leased land, the minimum timeframe for the easement or lease is 25 years. The project must remain open for public access for the use for which the RTP funds were intended during that time. For development projects on applicant owned property, the project must remain open for public access for the use for which the RTP funds were intended for a minimum of 25 years.**

Total Project Cost: \$259,342 Funds Requested: \$200,000

**Important Note:** The maximum grant amount by trail type is **\$200,000.00** for non-motorized, single-use trails; **\$400,000.00** for non-motorized, diverse-use trails; **\$524,937.00** for motorized trails; or **\$87,489.00** for education projects.

The applicant certifies that the data contained in the application is true and correct; the application has been duly authorized; and, the applicant understands that incorrect or incomplete information may cause the application to be rejected.

  
\_\_\_\_\_  
(Chief Elected Official's Signature)

  
\_\_\_\_\_  
Mayor  
(Title)

9-7-22  
\_\_\_\_\_  
(Date)

### Project Cost Estimate

The Recreational Trails Program provides **80/20 matching** fund grants. That is, the RTP will fund up to 80 percent of the project cost and the grant recipient must provide at least 20 percent in the form of cash, in-kind, and/or donated contributions.

#### Eligible Costs

1. Design, engineering, and construction oversight services (**may not exceed 10% of the total construction cost**)
2. Direct labor
3. Special tradesmen secured under a service purchase contract
4. Rental of equipment
5. Construction contracts
6. Project materials
7. Signage<sup>1</sup>
8. Land acquisition
9. Professional project administration (grant consultant) (**may not exceed 5% of total project cost**)

#### PROJECT DEVELOPMENT BUDGET

BUDGET ITEM	TOTAL	RTP SHARE	MATCHING SHARE
Acquisition			
Construction Contracts	\$225,515	\$172,938	\$52,577
Equipment Rental			
Labor			
Signage			
Supplies/Materials			
Administration	\$11,275	\$9,020	\$2,255
Engineering	\$22,552	\$18,042	\$4,510
<b>TOTAL PROJECT COST</b>	<b>\$259,342</b>	<b>\$200,000</b>	<b>\$59,342</b>

<sup>1</sup> Signs which function as traffic control devices must conform with the Manual on Uniform Traffic Control Devices (MUTCD). Part IX of the MUTCD, Traffic Controls for Bicycle Facilities, covers the bicycle related signs, pavement markings, and signals which may be used on highways or bikeways. Part IX is applicable to shared use paths (non-motorized multiple-use trails which may provide a transportation purpose). The publication Standard Highway Signs has the detailed drawings for the highway signs prescribed in the MUTCD. These documents are available for purchase from the Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402.

Signs which do not function as traffic control devices are not subject to the MUTCD. However, informational signs and kiosks must take into consideration the needs of various users, such as: people who are blind or who have low vision, people who use wheelchairs, and children.

**City of Samson**  
**Preliminary Cost Estimate for Walking Trail**  
**BASE LAYOUT-5' WIDTH**  
**August 15, 2022**  
**1,500 L.F. 5' Walking Trail**

Item No.	Item	Unit	Qty	Unit Price		Extension
1	Subgrade Grading	SY	850	\$	4.50	\$ 3,825.00
2	Base	SY	490	\$	25.00	\$ 12,250.00
3	Asphalt Paving Walking Trail	SY	490	\$	22.00	\$ 10,780.00
4	Foundation Backfill	CY	180	\$	60.00	\$ 10,800.00
5	Concrete Walking Trail	SY	320	\$	98.00	\$ 31,360.00
6	5' Wide Elevated Walking Trail	LF	275	\$	480.00	\$ 132,000.00
7	Sodding	SY	1,000	\$	12.00	\$ 12,000.00
8	Erosion Control	LS	1	\$	5,500.00	\$ 5,500.00
9	Silt Fence	LF	1	\$	7,000.00	\$ 7,000.00

<b>Construction Subtotal</b>	<b>\$</b>	<b>225,515.00</b>
Engineering Design & Inspection	\$	22,551.50
Administration	\$	11,275.75
<b>Total Project Cost</b>	<b>\$</b>	<b>259,342.25</b>
<b>Total City Share</b>	<b>\$</b>	<b>59,342.25</b>
<b>Grant Amount</b>	<b>\$</b>	<b>200,000.00</b>

**City of Samson  
Construction of Walking Trail  
Schedule of Project Activities (18-month period March 2023)**

- |  |                      |
|--|----------------------|
| 1. Project Award from State of Alabama                           | March 2023           |
| 2. Execution of Grant Agreement and Start-Up Documentation       | April - June 2023    |
| 3. Execution of Engineering and Administration Contracts         | June 2023            |
| 4. Project Design & Specifications, Preparation of Bid Documents | July - November 2023 |
| 5. Let project for construction bids                             | November 2023        |
| 6. Conduct Bid Opening and Award Construction Contract           | December 2023        |
| 7. Execute Construction Contract                                 | January 2024         |
| 8. Conduct Pre-Construction Meeting                              | January 2024         |
| 9. Construct Walking Trail                                       | February - May 2024  |
| 10. Final Inspection   | May 2024             |
| 11. Close Out Project  | May – August 2024    |





LEGEND  
(PROPOSED CDBG RECREATIONS  
TRAILS PROJECT)

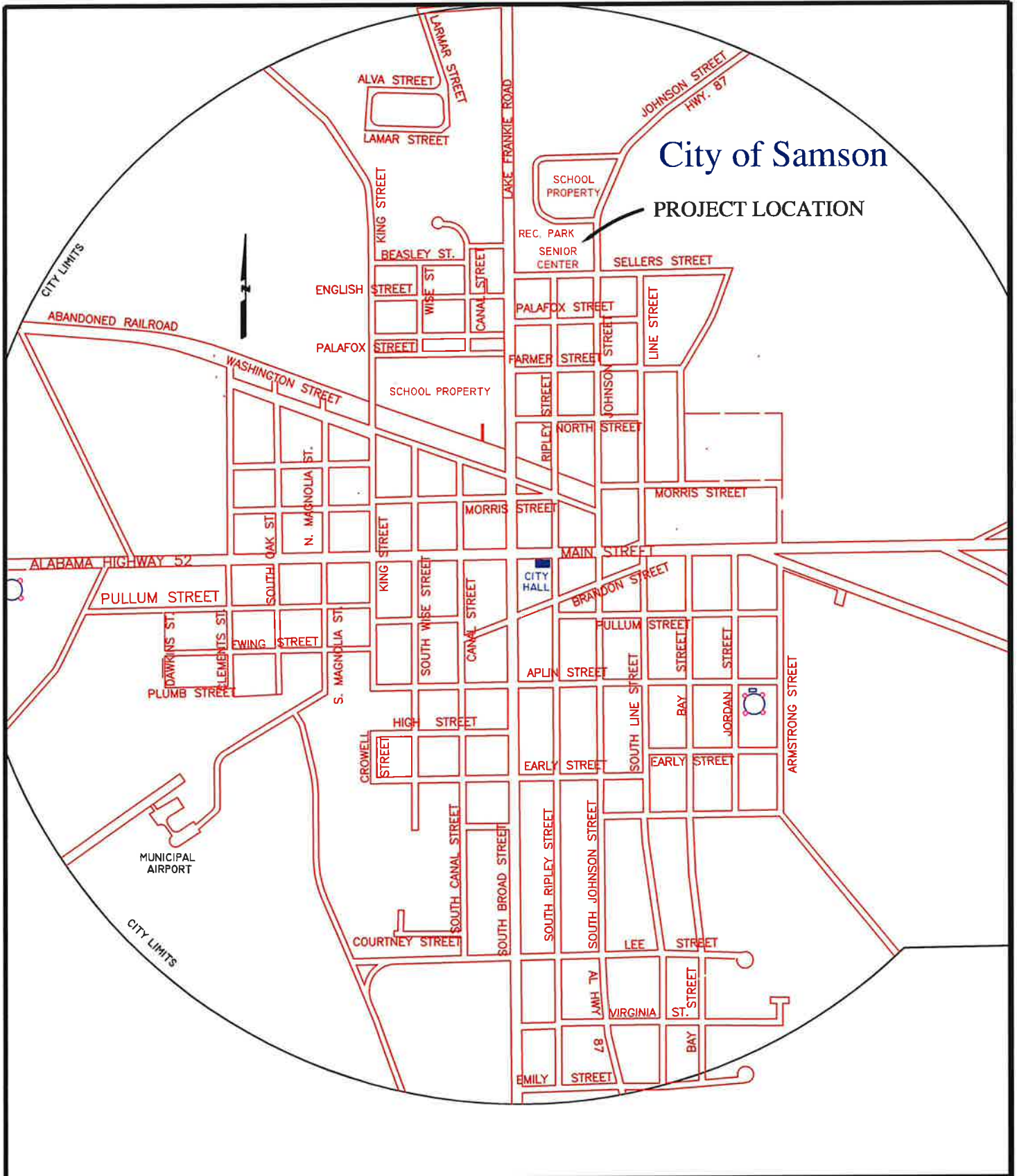
- ASPHALT PAVED WALKING TRAIL
- - - - CONCRETE PAVED WALKING TRAIL
- = = = = ELEVATED BOARD WALK
- - - - EXISTING SIDEWALK

CITY OF SAMSON, ALABAMA  
PRELIMINARY SITE PLAN-BASE LAYOUT  
RECREATION TRAILS PROGRAM

PREPARED BY: RWL

PREPARED: 8/15/22

SCALE: 1"=250'+/-



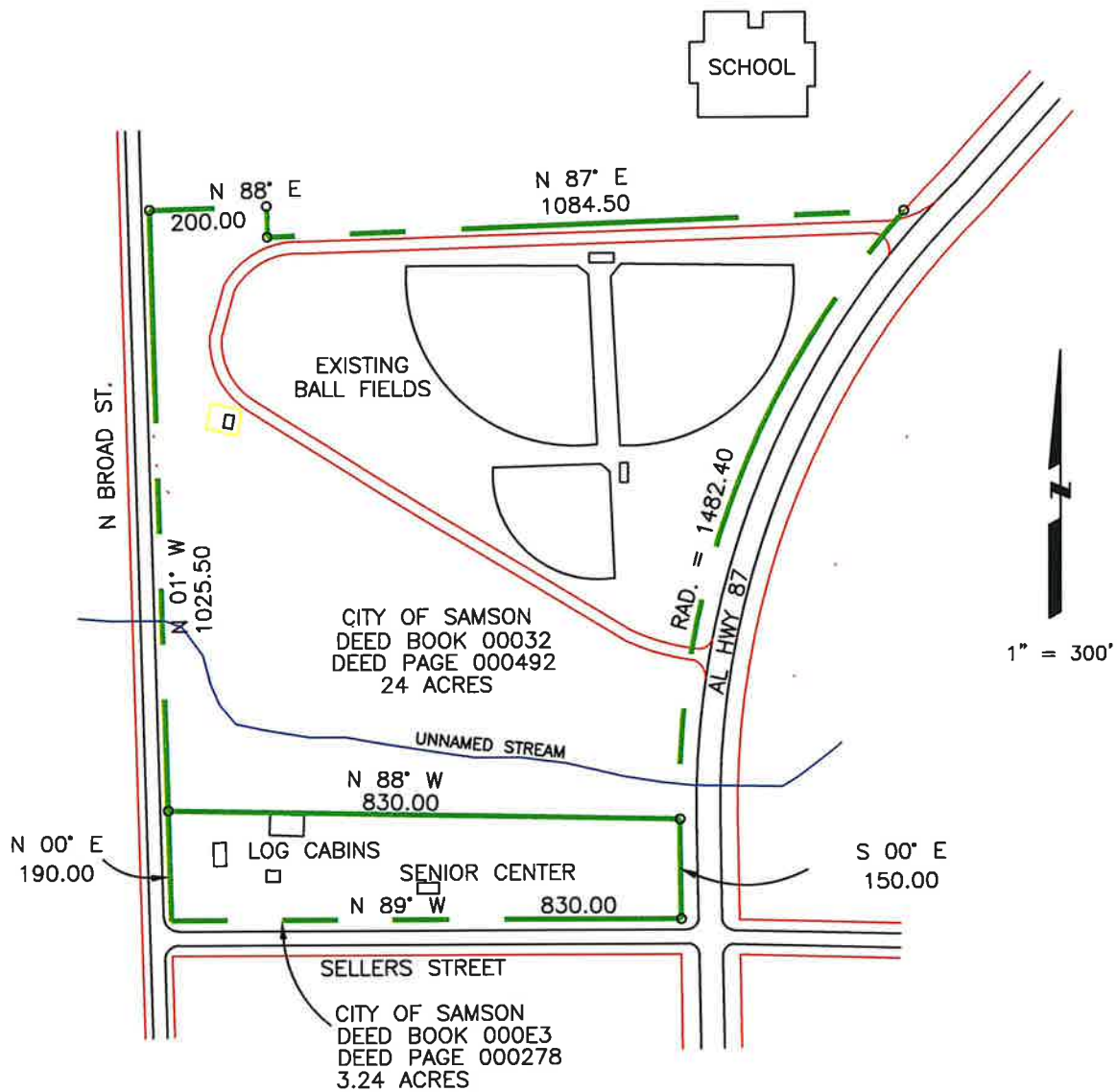
CITY OF SAMSON, ALABAMA  
PROJECT LOCATION MAP  
RECREATION TRAILS PROGRAM

PREPARED BY: RWL

PREPARED: 9/6/22

SCALE: 1=1,400'





PROPOSED WALKING TRAIL  
SAMSON, ALABAMA  
SEPTEMBER 2022  
BOUNDARY MAP

PREPARED BY R. D. Driskell  
DRISKELL ENGINEERING, INC.

APPLICANT CITY OF SAMSON

INFORMATION PROVIDED BASED UPON GENEVA COUNTY PROPERTY  
APPRAISER MAPS AND OTHER DOCUMENTS; THIS IS NOT A LEGAL  
PROPERTY SURVEY; MAP NOT TO BE USED FOR CONVEYANCE

CITY OF SAMSON, ALABAMA  
PROJECT BOUNDARY AREA MAP  
RECREATION TRAILS PROGRAM

PREPARED BY: RWL

PREPARED: 9/6/22

SCALE: 1"=300'+/-"

# SAMSON, CITY OF

Unique Entity ID <b>H98MZ6KMA7N5</b>	CAGE / NCAGE <b>5EBE3</b>	Purpose of Registration <b>Federal Assistance Awards Only</b>
Registration Status <b>Active Registration</b>	Expiration Date <b>Apr 16, 2023</b>	
Physical Address <b>104 E Main ST Samson, Alabama 36477-1218 United States</b>	Mailing Address <b>16 East Main Street Samson, Alabama 36477-1218 United States</b>	

## Business Information

Doing Business as <b>City Hall</b>	Division Name <b>City Of Samson</b>	Division Number <b>(blank)</b>
Congressional District <b>Alabama 02</b>	State / Country of Incorporation <b>(blank) / (blank)</b>	URL <b>(blank)</b>

## Registration Dates

Activation Date <b>Mar 21, 2022</b>	Submission Date <b>Mar 17, 2022</b>	Initial Registration Date <b>Apr 9, 2009</b>
--	--	---

## Entity Dates

Entity Start Date <b>Dec 19, 1905</b>	Fiscal Year End Close Date <b>Aug 31</b>
--	---

## Immediate Owner

CAGE <b>(blank)</b>	Legal Business Name <b>(blank)</b>
------------------------	---------------------------------------

## Highest Level Owner

CAGE <b>(blank)</b>	Legal Business Name <b>(blank)</b>
------------------------	---------------------------------------

## Executive Compensation

Registrants in the System for Award Management (SAM) respond to the Executive Compensation questions in accordance with Section 6202 of P.L. 110-252, amending the Federal Funding Accountability and Transparency Act (P.L. 109-282). This information is not displayed in SAM. It is sent to USAspending.gov for display in association with an eligible award. Maintaining an active registration in SAM demonstrates the registrant responded to the questions.

## Proceedings Questions

Registrants in the System for Award Management (SAM) respond to proceedings questions in accordance with FAR 52.209-7, FAR 52.209-9, or 2.C.F.R. 200 Appendix XII. Their responses are not displayed in SAM. They are sent to FAPIS.gov for display as applicable. Maintaining an active registration in SAM demonstrates the registrant responded to the proceedings questions.

## Exclusion Summary

Active Exclusions Records?

**No**

## SAM Search Authorization

I authorize my entity's non-sensitive information to be displayed in SAM public search results:

**Yes**

## Entity Types

### Business Types

Entity Structure <b>U.S. Government Entity</b>	Entity Type <b>US Local Government</b>	Organization Factors <b>(blank)</b>
Profit Structure <b>(blank)</b>		

## Socio-Economic Types

Check the registrant's Reps & Certs, if present, under FAR 52.212-3 or FAR 52.219-1 to determine if the entity is an SBA-certified HUBZone small business concern. Additional small business information may be found in the SBA's Dynamic Small Business Search if the entity completed the SBA supplemental pages during registration.

### Government Types

U.S. Local Government

Municipality

City

### Financial Information

Accepts Credit Card Payments

Yes

Debt Subject To Offset

No

EFT Indicator

0000

CAGE Code

5EBE3

EFT Indicator

0014

CAGE Code

8LS71

### Points of Contact

#### Electronic Business

2

MICHELLE S FLANERY, City Clerk

16 East Main Street

Samson, Alabama 36477

United States

Pam A Hill, Account Payable Clerk

104 East Main Street

Samson, Alabama 36477

United States

#### Government Business

2

Clay m King, Mayor

16 East Main Street

Samson, Alabama 36477

United States

### Service Classifications

#### NAICS Codes

Primary

NAICS Codes

NAICS Title

### Disaster Response

This entity does not appear in the disaster response registry.

## **NOTE:**

**Concurrence for the proposed project to construct a walking trail for the City of Samson was provided from the Alabama Historical Commission and U.S. Fish and Wildlife in December 2018. Letters are attached.**

**The City of Samson has resubmitted the concurrences requests and will forward the letters to ADECA as soon as received. Requests are attached.**

# SouthEast Alabama Regional Planning and Development Commission

P.O. Box 1406  
Dothan, Alabama 36302



Phone: 334-794-4093  
Fax: 334-794-3288  
[www.searpd.com](http://www.searpd.com)

September 6, 2022

Mr. William J. Pearson, Field Supervisor  
U.S. Fish and Wildlife Services  
1208-B Main Street  
Daphne, AL 36526

RE: City of Samson Walking Trail  
ADECA Recreation Trails Program Fund Grant Application

Dear Mr. Pearson:

**Project Description:** The City of Samson is applying for grant funds to construct a .25 mile walking trail. The trail will replace an existing asphalt/concrete walking trail that the City constructed along North Johnson Street and it will connect to an existing disturbed dirt road that is used to drive around the Samson Recreation Park. In addition, a portion of the walking trail will be located behind the Samson Senior Center and Samson Log Cabin on East Sellers Street, which is cut and maintained with some woods. The connection route between the Log Cabin and the Recreation Park is a previously disturbed trail with a wooden bridge. The proposed project would construct a new raised bridge in this area due to damp, wet conditions. The area contains a Freshwater Forested/Shrub Wetland that would not be disturbed. The bridge would serve as a pathway over the Wetland. See attached Map and Photographs.

Please note on December 17, 2018, you provided a statement that No federally listed species/critical habitat are known to occur in the project area. The project number was 2019-TA-0287. The letter is attached.

Please review the attached information for potential threatened/endangered species. It would be appreciated if you would check the appropriate space below, sign, and return to us. Thank you.

Sincerely,

  
Emily A. VanScyoc, EDFP  
Economic Development Director

- ☐ No threatened or endangered species in project area
- ☐ Threatened/Endangered species ( ) may be in project area
- ☐ Need additional information

Central to the Southeast  
Serving Municipal and County Governments in:  
Signed Barbour, Coffee, Covington, Dale, Geneva, Henry and Houston Counties

TA/54 2019-TA-0287 WJP  
Southeast Alabama Regional Planning and Development Commission

P.O. Box 1406  
Dothan, Alabama 36302



Phone: 334-794-4093  
Fax: 334-794-3288  
www.searpd.com

November 14, 2018

RECEIVED  
NOV 19 2018

BY: .....

Mr. William J. Pearson, Field Supervisor  
U.S. Fish and Wildlife Services  
1208-B Main Street  
Daphne, AL 36526

RE: City of Samson Walking Trail  
ADECA Recreation Trails Program Fund Grant Application

Dear Mr. Pearson:

**Project Description:** The City of Samson is applying for grant funds to construct a 1/2 to 3/4 of a mile walking trail. The trail will replace an existing asphalt/concrete walking trail that the City constructed along North Johnson Street and it will connect to an existing disturbed dirt road that is used to drive around the Samson Recreation Park. In addition, a portion of the walking trail will be located behind the Samson Senior Center and Samson Log Cabin on East Sellers Street, which is cut and maintained with some woods. The connection route between the Log Cabin and the Recreation Park is a previously disturbed trail with a wooden bridge. The proposed project would construct a new raised bridge in this area due to damp, wet conditions. The area contains a Freshwater Forested/Shrub Wetland that would not be disturbed. The bridge would serve as a pathway over the Wetland. See attached Map and Photographs.

**Location:** See attached map.

Please review the attached information for potential threatened/endangered species. It would be appreciated if you would check the appropriate space below, sign, and return to us. Thank you.

Sincerely,

*Emily A. VanScyoc*

Emily A. VanScyoc, EDFP  
Economic Development Director



U.S. Fish and Wildlife Service  
1208-B - Daphne, Alabama 36526  
Phone: 251-441-5181 Fax: 251-441-6222

☐ No threatened or endangered species  
☐ Threatened/Endangered species (  
☐ Need additional information

No federally listed species/critical habitat are known to occur in the project area. IF PROJECT DESIGN CHANGES ARE MADE, PLEASE SUBMIT NEW PLANS FOR REVIEW. SITE MAY CONTAIN WETLANDS. Contact U.S. Army Corps of Engineers for a jurisdictional wetlands determination. We recommend the use of best management practices specific to your project (See <http://www.fws.gov/daphne/section7/bmp.html>).

*William J. Pearson*  
William J. Pearson, Field Supervisor

DEC 17 2018

Date #4

Central to the Southeast

Signed: Serving Municipal and County Governments in:  
Barbour, Coffee, Covington, Dale, Geneva, Henry and Houston Counties





ALABAMA HISTORICAL COMMISSION  
STATE HISTORIC PRESERVATION OFFICE  
**SECTION 106 PROJECT REVIEW CONSULTATION FORM**

Federal laws exist to ensure that federal agencies or their designated applicants carefully consider historic preservation in federally funded, licensed, or permitted projects. Section 106 of the National Historic Preservation Act of 1966, as amended directs this review. <http://www.achp.gov/106summary.html>. At a minimum, submission of this completed form and attachments constitutes a request for review by the Alabama Historical Commission, which is the Alabama State Historic Preservation Office (SHPO). **The responsibility for preparing documentation, including the identification of archaeological and architectural properties and the assessment of potential effects resulting from the project, rests with the federal or state agency, or its designated applicant.** The role of the Alabama SHPO is to review, comment, and consult with federal/state agencies or their designees. The Alabama SHPO's ability to complete a timely project review largely depends on the quality of the material submitted. Some applicants may find it advantageous to hire a professional consultant with expertise in archaeology, history and/or architectural history.

PROJECT NAME

Samson Walking Trail

September 6, 2022

FEDERAL AGENCY PROVIDING FUNDS, LICENSE, OR PERMIT

US Department of Transportation, Federal Highway Administration

FEDERAL PROJECT NUMBER

FEDERAL AGENCY CONTACT NAME AND E-MAIL/PHONE NUMBER

STATE AGENCY PROVIDING FUNDS, LICENSE, OR PERMIT (IF APPLICABLE)

ADECA Recreational Trails Program

STATE AGENCY CONTACT NAME AND E-MAIL ADDRESS, PHONE NUMBER, MAILING ADDRESS

AHC NUMBER (If project has been previously submitted)

APPLICANT NAME:

City of Samson

APPLICANT MAILING ADDRESS:

16 East Main Street Samson, AL 36477

APPLICANT TELEPHONE:

334-898-7541

APPLICANT EMAIL:

cityofsamson@centurytel.net

CONTACT NAME (if different than applicant):

Emily VanScyoc

CONTACT MAILING ADDRESS:

SEARP&DC P.O. Box 1406 Dothan, AL 36303

CONTACT TELEPHONE:

334-794-4093 x 1414

CONTACT EMAIL (Person to whom AHC should email response letter):

evanscyoc@searpc.org

CONTRACTOR TYPE: ☐ ARCHAEOLOGIST; ☐ ARCHITECTURAL HISTORIAN; ☐ NONE; ☐ OTHER:

CONTRACTOR NAME:

CONTRACTOR MAILING ADDRESS:

CONTRACTOR TELEPHONE:

CONTRACTOR EMAIL:

<b>PROJECT LOCATION</b>	
STREET ADDRESS 408 North Johnson Street and East Sellers Street	CITY Samson
COUNTY Geneva	ZIP CODE 36477
LATITUDE / LONGITUDE: USE DECIMAL DEGREES EXAMPLE: 32.3722N, -86.3083W 31.122691, -86.048352	
<b>PROJECT DESCRIPTION</b>	
<p>Will the project involve any of the following? Check all that apply.</p> <p> <input type="checkbox"/> exterior rehabilitation work;  <input type="checkbox"/> interior rehabilitation work;  <input type="checkbox"/> cellular equipment located on buildings;  <input type="checkbox"/> streetscapes/sidewalks/lighting;  <input checked="" type="checkbox"/> new construction; and/or  <input type="checkbox"/> demolition         </p> <p>Describe the overall project in DETAIL. Be sure to describe any items checked above. Use additional pages if necessary.</p> <p>The City of Samson is applying for grant funds to construct a .25 mile walking trail. The trail will connect to an existing concrete Safe Routes to School sidewalk and a sidewalk that City employees constructed along North Johnson Street (Highway 87) and it will connect to an existing disturbed dirt road that is used to drive around the Samson Recreation Park. In addition, a portion of the walking trail will be located in front of the Samson Senior Center and Samson Log Cabins on East Sellers Street, which is cut and maintained with some woods. The connection route between the Log Cabins and the Recreation Park is a previously disturbed trail with a wooden bridge. The proposed project would construct a new raised bridge in this area due to damp, wet conditions. No demolish will take place.</p>	

### AREA OF POTENTIAL EFFECT (APE)

The APE varies with project types and can be direct or indirect (physical, visual, auditory, etc.). The APE is defined as "the geographic area or areas within which an undertaking may cause changes in the character of use of historic properties, if any such properties exist." Factors to consider when determining the APE include; topography, vegetation, existing development, orientation of an existing resource to the project, physical siting of a resource, and existing and planned future development. For example:

- 1) Rehabilitation, renovation, and/or demolition of a historic building or structure, or new construction: the APE might include the building itself and the adjacent setting.
- 2) Streetscapes: the APE might include the viewshed from the street.
- 3) Pedestrian/bicycle facilities: the APE might extend the length of the corridor and for some distance on both sides of the corridor.
- 4) Underground utilities: the APE would usually be limited to the area of ground disturbance.

Attach a map indicating the precise location of the project and the boundaries of the APE, preferably a clear color copy of a USGS topographic quadrangle map (7.5 minute). For projects in urban areas, also include a city map that shows more detail. USGS topographic maps can be printed from this website: <https://ngmdb.usgs.gov/topoview/viewer/>. City maps can be printed using [www.google.com/maps](http://www.google.com/maps).

Provide current, high resolution color photographs that illustrate the project area and the entire APE as defined above.

### ARCHAEOLOGY (Ground Disturbing Activities)

Has the ground in the project area been disturbed other than by agriculture (i.e. grading, grubbing, clear cutting, filling, etc.)?

☒ Yes ☐ No ☐ Don't know ☐ N/A

If yes, describe in detail. Use additional pages as necessary. Photographs are helpful.

Yes, the entire project area has been disturbed. The walking trail will be .25 mile in length. The portion along East Sellers Street is a concrete Safe Routes to School sidewalk and the portion along North Johnson Street (Highway 87) is an existing sidewalk that was constructed by the City out of asphalt and concrete. The portion of the walking trail that will be located at the Recreation Park is a dirt road that is used often. There is an existing pathway that connects the Recreation Park and Samson Log Cabins that is clear cut and contains a wooden bridge. The portion of the walking trail that will be in front of the Log Cabins and the Samson Senior Center on East Sellers Road will connect to the sidewalk on North Johnson Street and this property was clear cut many years ago with grass that is mowed. It was clear cut up to the woods that are located on the site.

Describe the present use and condition of the property. Use additional pages as necessary.

The Samson Recreation Park is an existing park with ballfields, concessions and batting cages. There is an existing pathway that connects the Recreation Park to the Samson Log Cabins. Along East Sellers Street and Johnson Street is existing sidewalks.

To your knowledge, has a Cultural Resource Assessment (CRA) been conducted in the proposed project area?

☐ Yes ☒ No ☐ Don't know ☐ N/A

If yes, attach a copy of the cultural resources assessment report.

## ARCHITECTURAL INFORMATION

Above-ground properties within the Area of Potential Effect (APE) should be evaluated for the eligibility for the National Register of Historic Places. It is the federal agency's (or their designee) responsibility to identify properties in the APE, apply the National Register (NR) criteria, and determine whether a property is eligible or not. Those determinations are sent to our office for review and comment. All properties evaluated should be accompanied by current photographs, and these locations should be keyed to a good quality USGS topographic map. Some applicants may find it advantageous to hire a historic preservation professional with expertise in history and/or architectural history to complete the identification and evaluation of historic properties. The Alabama Historical Commission publishes a GIS map of properties that have been documented by or through our office. The map includes properties listed in the National Register of Historic Places, Alabama Register of Landmarks & Heritage, Alabama Historic Cemetery Register, county architectural surveys, and other files. The GIS map can be accessed here: <https://ahc.alabama.gov/historicpreservationmap.aspx> The GIS map should function as a research tool, not an up-to-the-minute inventory about every historic and/or architecturally significant property in the state. This tool allows researchers to investigate and review potentially significant properties according to the best data that is available in the Alabama Historical Commission's files. The absence of a property from the map does not imply that an unidentified property lacks historic or architectural importance.

1) Within the APE, are there properties listed in or eligible for the National Register of Historic Places?



YES If yes, identify the properties by name, address, and photo number.

log dogtrot, Samson1 \_geotiff and Samson2 \_geotiff



NO If no, identify the properties by name, address, and photo number. Provide an explanation as to why properties identified are not eligible for the National Register. A discussion of the National Register seven aspects of integrity and the applicable National Register criteria must be included. Refer to the National Park Service's website: [https://www.nps.gov/subjects/nationalregister/upload/NRB-15\\_web508.pdf](https://www.nps.gov/subjects/nationalregister/upload/NRB-15_web508.pdf) Use additional pages as necessary.

## EFFECTS DETERMINATION

An effect occurs when an action alters the characteristics of a property that may qualify it for the National Register of Historic Places. How will this project affect any of the properties identified in the previous section? Will the project take away or change anything within the boundaries of a historic property? Will the project change the view from or the view to any historic properties? Will the project introduce any audible or atmospheric elements? Will the project result in the transfer, lease, or sale of any of the identified properties? Use additional sheets as necessary.

The construction of the walking trail will not take away anything from the historic property and the project will not result in any property transfer, lease or sale. The City of Samson owns the property.

**CHECKLIST: Did you provide the following information?**

<input checked="" type="checkbox"/> Completed form.	<input checked="" type="checkbox"/> Photographs* of current site conditions and all identified historic properties keyed to a site map.
<input checked="" type="checkbox"/> Maps with project area, APE, and any historic properties marked and identified.	<input checked="" type="checkbox"/> For new construction, rehabilitations, etc., attach work plans, drawings, etc.
<input checked="" type="checkbox"/> Other supporting documents (if necessary to explain the project).	<input checked="" type="checkbox"/> Description of present use and condition of the project area.

\*A note about photographs: Digital photos must be current, high resolution, and adequately show the resource. Take photographs of the overall property and the exterior of each building on the property, including outbuildings. Include views of the overall setting, views of the building in its immediate surrounding showing the relationship of the building to neighboring buildings, and views of significant landscape features (i.e. tree lined approaches, stone walls, formal gardens, etc.). Exterior views of the building should include full views of each side (if possible) and views of important architectural details. Key all photographs to a site map.

If the project involves rehabilitation, include photographs of the building(s) involved and especially the areas of the building slated for rehab work. Label each exterior view to a site map and label all interior views. If the project involves new construction, include photographs of the surrounding area looking out from the project site. Include photographs of any buildings that are located on the project property or on adjoining property.

**NOTE: Section 106 regulations provide for a 30-day response time by the Alabama SHPO from the date of receipt. Project activities may not begin until our office has reviewed this information and issued comments.**

**Upon receipt, applications and attachments become the property of the State of Alabama.**

For questions regarding this form or the Section 106 Review Process, contact Amanda McBride,  
Section 106 Coordinator, at 334.230.2692 or [Amanda.McBride@ahc.alabama.gov](mailto:Amanda.McBride@ahc.alabama.gov).

**All projects must be submitted digitally**

E-mail this form and supporting documents to [Section.106@ahc.alabama.gov](mailto:Section.106@ahc.alabama.gov) This is the only approved e-mail address for project submission. Projects sent to any other e-mail address will not be accepted. The attachment size cannot exceed 19 MB. Alternatively, you may submit projects with larger attachments through an online system to be determined by the AHC.

Please limit your submission to cultural resources information only.

**Contact Amanda McBride for any questions on digital submissions**

# Alabama Historical Commission - Historic Preservation Map Initiative

Alabama State Historic Tax Credit Program-  
AL\_Tax\_Credit\_Ranked\_Projects



Alabama State Historic Tax Credit Program-  
AL\_Tax\_Credit\_Complete\_Projects



Alabama State Historic Tax Credit Program-  
AL\_Tax\_Credit\_Active\_Projects



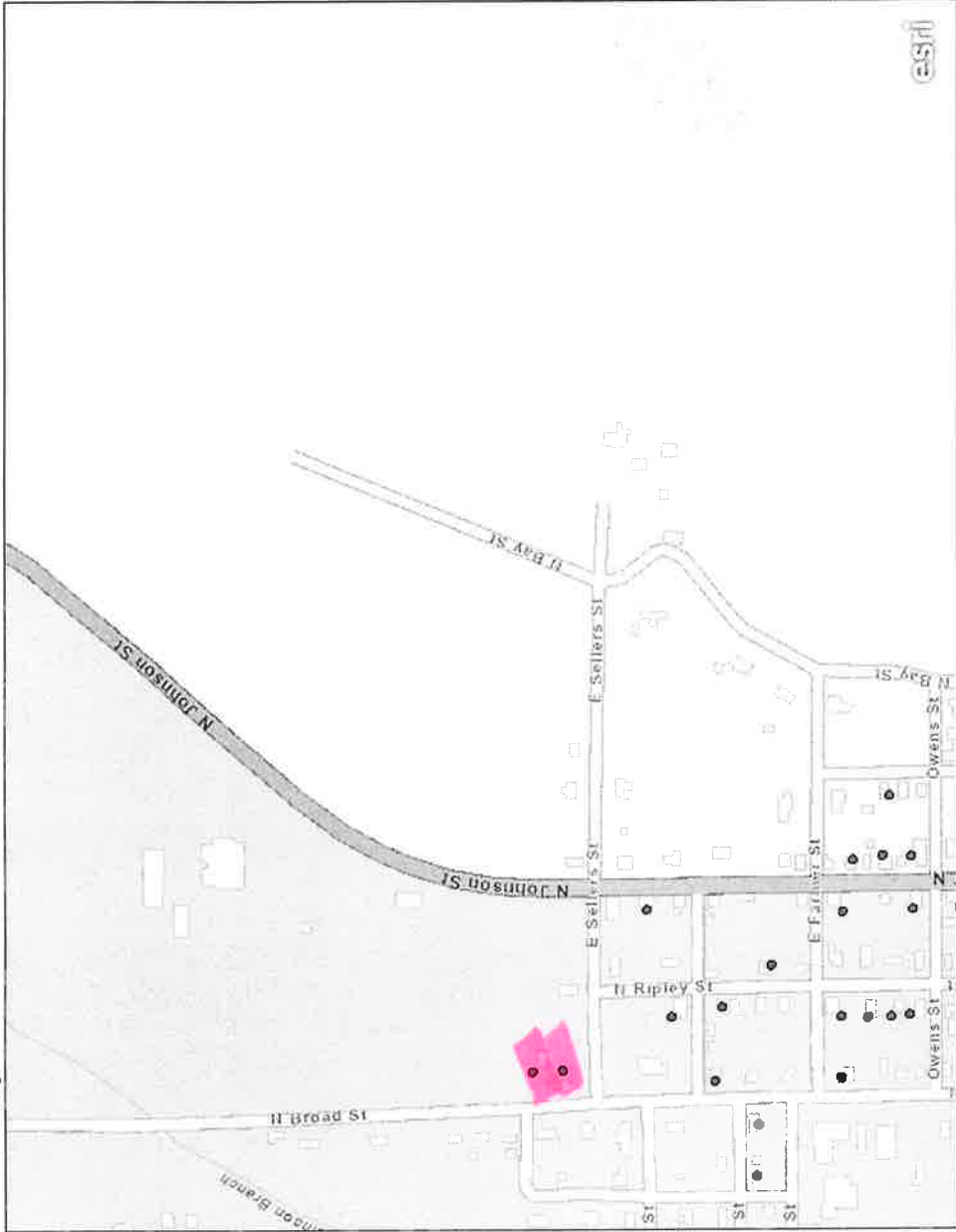
## Historically\_African\_American\_Schools

- Equalization School
- HBCU
- Other
- Rosenwald School
- Rosenwald and Equalization School
- <all other values>

## AHC\_Historical\_Markers

- Alabama Historical Commission
- Black Heritage Council
- <all other values>

## AHC\_Perpetual\_Easements\_Public\_View



This map represents data from the various programs of the Historic Preservation Division of the Alabama Historical Commission. Please note that most properties listed in the GIS Historic Preservation Map are located on private property (i.e., no public access). In these cases, please respect the landowner's property rights and privacy by viewing from the public right of way. To see a list of Alabama Historical Commission owned and managed properties with public access, visit [ahc.alabama.gov/map](http://ahc.alabama.gov/map)

Esri Community Maps Contributors, © OpenStreetMap, Microsoft, Esri, HERE, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA

## Samson, Alabama

19 57/1

log dogtrot

deter. Museum/R -split log construction  
-this building was moved to this  
location from a site north of  
Samson and will be attached to the  
rear of number S20 to serve as a  
museum  
-will be restored



# Samson, Alabama

Samson, Alabama

<u>ID#</u>	<u>Film Roll/#</u>	<u>Building Name/Owner</u>	<u>Type of Structure</u>	<u>Date Built</u>	<u>Cond.</u>	<u>Curr/ Orig. Use</u>	<u>Significant Features &amp; Characteris- tics, History, &amp; Other Comments</u>
20	57/6		log dogtrot			museum/R	<ul style="list-style-type: none"> <li>-hand hewn log construction</li> <li>-restored to serve as a museum</li> <li>-moved to current site from Geneva County</li> <li>-good example in good condition</li> <li>-swing doors on front to close breezeway</li> <li>-currently being used for a RSVP center</li> </ul>



# ALABAMA HISTORICAL COMMISSION

468 South Perry Street  
P.O. Box 300900  
Montgomery, Alabama 36130-0900  
334-242-3184 / Fax: 334-240-3477

Lisa D. Jones  
Executive Director  
State Historic Preservation Officer

December 27, 2018

Emily VanScyoc  
SEARPD  
P.O. Box 1406  
Dothan, AL 36302

Re: AHC 19-0177  
City of Samson Walking Trail  
Geneva County

Dear Ms. VanScyoc:

Upon review of the above-referenced project forwarded by your office, we have determined that project activities will have no effect on any cultural resources listed on or eligible for the National Register of Historic Places. Therefore, we concur with the proposed project activities.

However, should artifacts or archaeological features be encountered during project activities, work shall cease and our office shall be consulted immediately. Artifacts are objects made, used or modified by humans. They include but are not excluded to arrowheads, broken pieces of pottery or glass, stone implements, metal fasteners or tools, etc. Archaeological features are stains in the soil that indicate disturbance by human activity. Some examples are post holes, building foundations, trash pits and even human burials. **This stipulation shall be placed on the construction plans to insure contractors are aware of it.**

We appreciate your commitment to helping us preserve Alabama's historic archaeological and architectural resources. Should you have any questions, please contact Amanda McBride at 334.230.2692 or [Amanda.McBride@ahc.alabama.gov](mailto:Amanda.McBride@ahc.alabama.gov). Have the AHC tracking number referenced above available and include it with any future correspondence.

Sincerely,

Lee Anne Wofford  
Deputy State Historic Preservation Officer

LAW/EDS/amh

THE STATE OF ALABAMA, GENEVA COUNTY

One dollar and other valuable considerations  
The City of Samson, a Municipal Corporation, of Ala.  
The City of Samson, a Corp  
The City of Samson, a Corp  
Beginning at the Southwest corner  
of the Southwest quarter of the Southeast quarter of Section 21, Township 2, Range  
20, East, and running North along the west line of said forty a distance of approximately  
two hundred feet, or to the new fence on said lands, thence east along  
said fence, approximately 850 feet, to the west boundary of the Elba, Samson State  
Highway, being the point where the said fence ends, thence south along said  
right of way, or Johnson Street to the South line of said forty, approximately  
200 feet, thence West to the point of beginning, said property being in the SW<sup>1</sup>/<sub>4</sub> of  
the SE<sup>1</sup>/<sub>4</sub> of Section 21, Township 2, Range 20 East in Geneva County, Alabama.

Said lot or parcel of land is hereby dedicated as a Public Park or play  
ground, for the use of the White Citizens of the City, in perpetuity.  
By acceptance of this conveyance by said City, it is understood that said  
City shall be empowered to improve said property either under its direction or under  
direction of any Club or organization that it may designate, that said Park shall  
be maintained by the City of Samson and shall not permit the establishment of a  
nuisance on said lands.

To Have and to Hold the foregoing premises to the said City of Samson, a Municipal Corporation  
And we do covenant with the said City of Samson, a Municipal Corporation  
We are lawfully seized in fee of the foregoing premises, that it is free from all incumbrances, and we have  
rights to sell and convey the same to the said City of Samson, a Municipal Corporation, heirs, and assigns, and that we  
will warrant and defend the premises to the said City of Samson, a Municipal Corporation, heirs and assigns, forever, against  
the lawful claims and demands of all persons.

In Witness Whereof, I the said Maggie B. Sellers  
At VO unreason set my hand and seal this 7th day of October in the year of our Lord one thousand Nine Hundred and  
Forty-eight Maggie B. Sellers (Seal)

Noted, sealed, and delivered in the presence of  
B. B. Howell (Seal)  
C. W. Parker (Seal)

THE STATE OF ALABAMA, GENEVA COUNTY.  
I, C. J. Peacock, a Notary Public  
Maggie B. Sellers  
is known to me, acknowledged before me this day that being the  
sole name is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day that being the  
form of the contents of this conveyance, she executed the same voluntarily on the day the same bears date.  
Given under my hand, this 7th day of October 1948 C. J. Peacock Notary Public

THE STATE OF ALABAMA, GENEVA COUNTY.  
day of 19 came before me the within named  
known to me to be the wife of the within named  
and sent from the husband watching her signature to the within conveyance, acknowledged that she signed the same of her own free will and record, and with  
her free, consent, and without any fraud or threat on the part of the husband.  
In Witness Whereof, I personally set my hand, this day of 19 Notary Public

THE STATE OF ALABAMA, GENEVA COUNTY.  
I, \_\_\_\_\_, do hereby certify that  
known to me, appeared before me on this day, and being sworn, stated that  
In the conveyance, voluntarily executed the same in his presence, and in the presence of the other subscribing witness, on the day the  
same bears date, that he attested the same in the presence of the grantor, and of the other witness, and that such other witness subscribed his name as a  
witness to his presence.  
Given under my hand, this day of 19

THE STATE OF ALABAMA, GENEVA COUNTY. Office of Judge of Probate.  
I hereby certify that the within Deed was filed in this office for record on the 25th day of April 1949  
I hereby certify that the within Deed was duly recorded in Book B-3 of Deeds on Page 278 and examined  
I hereby certify that NO tax special tax has been paid on the within instrument.  
P. C. Blalock Judge of Probate





This instrument was prepared by

(Name) Kelly, Knowles & Lee

(Address) P. O. Box 9 Geneva, Alabama



492 This Form Furnished by  
Jefferson Land Title Services Co., Inc.  
1101 11ST NORTH • P. O. BOX 10001 • BIRMINGHAM 10001-0001  
ALABAMA 35201  
AGENTS FOR  
Mississippi Valley Title Insurance Company

Corporation Form Warranty Deed

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF GENEVA

That in consideration of Ten Dollars and other valuable consideration  
to the undersigned grantor, Rail X Cattle Co., an Alabama corporation

DOLLARS.

~~XXXXXX~~

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto  
City of Sanson, a Municipal corporation

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Beginning at the NW corner of S&E of Section 21, T2N, R20E, which point is the point  
of beginning of the parcel of property herein described; thence from said point of  
beginning run N88°-20'E 200.0 feet; thence S 1°-42'E 1450.0 feet; thence N87°-50'E  
1034.5 feet to the west right of way line of Alabama Highway #87; thence S40°-05'W  
along the west right of way line of Alabama Highway #87 52.8 feet; thence continue  
along the west right of way line of said highway on a curve to the left with a  
radius of 1482.4 feet a distance of 1082.7 feet; thence N88°-51'W 872.3 feet to  
the west line of S&E of Section 21; thence N 1°-42'W along the west line of said  
S&E 2422.5 feet to the point of beginning.

Said property lying and being in the SE& of Section 21, T2N, R20E, Geneva County,  
Alabama and containing 30.9 acres, more or less.

GENEVA COUNTY, STATE OF ALABAMA

I hereby certify this instrument was filed for record  
on the 5th day of December 1978 at my office  
and duly recorded in Book 30 Page 292

I also certify that before filing of this instrument for  
record Mortgage Tax of \$ \_\_\_\_\_ Deed Tax of \$ \_\_\_\_\_ was paid  
by Grantee "L & L"

H B WISE, JUDGE OF PROBATE GENEVA CO., ALA

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its  
authorized to execute this conveyance, hereto set its signature and seal.

President, who is

this the 5th day of December 1978

ATTEST:

William S. Bryan  
William S. Bryan Secretary

By F. E. Merrifield  
F. E. Merrifield President

STATE OF ALABAMA

COUNTY OF GENEVA

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that F. E. Merrifield

whose name as President of Rail X Cattle Co., a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 5th day of December 1978.

Form ALA-32 (Rev. 12-74) 4 49-21

John L. Merrifield  
Notary Public



*Indicate potential for **adverse** impacts.*

<b>A. ENVIRONMENTAL RESOURCES</b>	<b>No Impacts or Not Applicable</b>	<b>Negligible Impacts</b>	<b>Minor Impacts</b>	<b>Impacts Exceed Minor EA/EIS required</b>	<b>More Data Needed to Determine EA/EIS required</b>
1. Geological resources: soils, bedrock, slopes, streambeds, landforms, etc.	<b>X</b>				
2. Air quality	<b>X</b>				
3. Sound (noise impacts)	<b>X</b>				
4. Water quality/quantity	<b>X</b>				
5. Streamflow characteristics	<b>X</b>				
6. Marine/estuarine	<b>X</b>				
7. Floodplains/wetlands			<b>X</b>		
8. Land use/ownership patterns; property values; community livability	<b>X</b>				
9. Circulation, transportation	<b>X</b>				
10. Plant/animal/fish species of special concern and habitat; state/federal listed or proposed for listing	<b>X</b>				
11. Unique ecosystems, such as biosphere reserves, World Heritage sites, old-growth forests, etc.	<b>X</b>				
12. Unique or important wildlife/wildlife habitat	<b>X</b>				
13. Unique or important fish/habitat	<b>X</b>				
14. Introduce or promote invasive species (plant or animal)	<b>X</b>				
15. Recreation resources, including parks, open space, conservation areas, rec. trails, facilities, services, opportunities, public access, etc.)	<b>X</b>				
16. Accessibility for populations with disabilities	<b>X</b>				
17. Overall aesthetics, special characteristics/features	<b>X</b>				
18. Historical/cultural resources, including landscapes, ethnographic, archeological, structures, etc.	<b>X</b>				
19. Socioeconomics, including employment, occupation, income changes, tax base, infrastructure	<b>X</b>				
20. Minority and low-income populations	<b>X</b>				
21. Energy resources (geothermal, fossil fuels, etc.)	<b>X</b>				
22. Other agency or tribal land use plans or policies	<b>X</b>				
23. Land/structures with a history of contamination/hazardous materials even if remediated	<b>X</b>				
24. Other important environmental resources that should be addressed	<b>X</b>				

<b>B. MANDATORY CRITERIA</b> If your proposal is approved, would it...	<b>Yes</b>	<b>No</b>	<b>To be determined</b>
1. Have significant impacts on public health or safety?		X	
2. Have significant impacts on such natural resources and unique geographic characteristics as historic or cultural resources; park, recreation, or refuge lands, wilderness areas; wild or scenic rivers; national natural landmarks; sole or principal drinking water aquifers; prime farmlands; wetlands (E.O. 11990); floodplains (E.O. 11988); and other ecologically significant or critical areas?		X	
3. Have highly controversial environmental effects or involve unresolved conflicts concerning alternative uses of available resources [NEPA section 102(2)(E)]?		X	
4. Have highly uncertain and potentially significant environmental effects or involve unique or unknown environmental risks?		X	
5. Establish a precedent for future action or represent a decision in principle about future actions with potentially significant environmental effects?		X	
6. Have a direct relationship to other actions with individually insignificant, but cumulatively significant, environmental effects?		X	
7. Have significant impacts on properties listed or eligible for listing on the National Register of Historic Places, as determined by either the bureau or office?(Attach SHPO/THPO Comments)		X	
8. Have significant impacts on species listed or proposed to be listed on the List of Endangered or Threatened Species, or have significant impacts on designated Critical Habitat for these species?		X	
9. Violate a federal law, or a state, local, or tribal law or requirement imposed for the protection of the environment?		X	
10. Have a disproportionately high and adverse effect on low income or minority populations (Executive Order 12898)?		X	
11. Limit access to and ceremonial use of Indian sacred sites on federal lands by Indian religious practitioners or significantly adversely affect the physical integrity of such sacred sites (Executive Order 13007)?		X	
12. Contribute to the introduction, continued existence, or spread of noxious weeds or non-native invasive species known to occur in the area, or actions that may promote the introduction, growth, or expansion of the range of such species (Federal Noxious Weed Control Act and Executive Order 13112)?		X	
<b>C. CATEGORICAL EXCLUSION CRITERIA</b>			
13. Is the area previously disturbed and unlikely to result in any excavation beyond surface disturbance possibly impacting archaeology?	X		
14. Is the area regularly mowed and therefore unlikely to contain endangered species?	X		
15. Is there any surface water within direct proximity to the project which would require protection from construction impacts?	X		



**Environmental Reviewers**

The following individual(s) provided input in the completion of the environmental screening form. **List all reviewers including name, title, agency, field of expertise.** Keep all environmental review records and data on this proposal in state compliance file for any future program review and/or audit. **There must be at least one person listed here.**

1. Emily VanScyoc, Community and Economic Development Director – SEARP&DC

Grant Writer/Project Administrator, NEPA and Historic Preservation

2. Bobby Lee, Consulting Project Manager for Driskell Engineering

Land Use and Geological Resources

3. \_\_\_\_\_

The following individuals conducted a site inspection to verify field conditions.

**List name of inspector(s), title, agency, and date(s) of inspection. There must be at least one person listed here.**

1. Emily VanScyoc, Community and Economic Development Director – SEARP&DC

Grant Writer/Project Administrator, NEPA and Historic Preservation, September 2, 2022

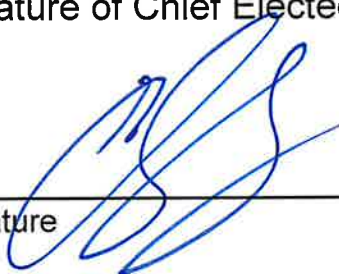
2. Bobby Lee, Consulting Project Manager for Driskell Engineering

Land Use and Geological Resources, September 2, 2022

3. \_\_\_\_\_

Signature of Chief Elected Official here:

Signature



Date

9-7-2022

**Environmental Resources Explanation**

Floodplains/Wetlands possible minor impact. A portion of the walking trail will be located in a floodplain and a wetland. However, the wetland area to be disturbed is less than ¼ acre and therefore, a wetland determination is not required. An elevated walkway will be constructed over the floodplain/wetland to make sure that no disturbance occurs.

Yes, there is surface water (wetland) in a portion of the walking trail; however, it will not be disturbed.

Environmental Checklist For Recreational Trails Program Project**County:** Geneva**Project Location:** 408 North Johnson Street and East Sellers Street Samson, AL**Project Sponsor/Applicant:** City of Samson**Project Description:** Walking Trail

Concurrence from Alabama Historical Commission attached?	Yes X	No <u>  </u>
Concurrence from U.S. Fish and Wildlife Services attached?	Yes X	No <u>  </u>
Concurrence from the U.S. Army Corps of Engineers attached? <i>No, less than 1/4 acre of wetland is in project area.</i>	Yes <u>  </u>	No X
Tribal Consultation attached?	Yes X	No <u>  </u>
Was the property acquired before January 1971?	Yes X	No X
If "No" explain property acquisition process (Use additional sheets if necessary): Samson Recreation Park property was acquired for \$10.00 from the Rail X Cattle Company by the City of Samson in 1978.		
Samson Log Cabin Museums property was acquired by the City of Samson in 1948.		

Note: If you have not received the concurrence letters by the application deadline, submit copies of the request letters. Concurrences over three (3) years old cannot be used and new concurrences must be obtained.

**Required Letters of Concurrence and Release of Conditions**U.S. Army Corps of Engineers

<b>Mobile District Corps of Engineers</b>	<b>Nashville District Corps of Engineers</b>
Chief, Regulatory Division	Western Regulatory Field Office
Post Office Box 2288	2424 Danville Road, SW, STE N
Mobile, Alabama 36628-0001	Decatur, Alabama 35603-4219
Phone: 251-690-2658	Phone Number: 256-350-5620

Alabama Historical Commission: Amanda McBride, Environmental Review Coordinator, Alabama Historical Commission, Post Office Box 300900, Montgomery, Alabama 36130-0900, Phone: 334-230-2692, Email: amanda.mcbride@ahc.alabama.gov

U.S. Fish And Wildlife Service: Mr. Bill Pearson, Field Supervisor, U.S. Fish and Wildlife Service, 1208-B Main Street, Daphne, Alabama 36526-4419, Phone: 251-441-5181, Email: bill\_pearson@fws.gov.

	<b>Recreation Funds</b>		
	<b>Budget 9/1/2021 - 08/31/2022</b>		
<b>GL Acct Number</b>	<b>Revenue</b>	<b>2022-2023</b>	
412.0.07	Miscellaneous Income	\$ 200.00	
415.0.07	Picture Income	\$ 200.00	
434.0.07	Donated Income/Fundraiser	\$ 4,000.00	
435.0.07	Interest Income	\$ 30.00	
438.0.07	Football Playoff Forfeit Fees	\$ 400.00	
449.0.07	Basketball Admission Income	\$ 4,500.00	
450.0.07	Basketball Donation/Sponsor	\$ 100.00	
451.0.07	Signs Advertisement	\$ 500.00	
453.0.07	Basketball Registration Fees	\$ 3,200.00	
454.0.07	Summer Ball Registration Fees	\$ 3,000.00	
455.0.07	Sponsor fees	\$ 100.00	
456.0.07	Summer Concession Stand	\$ 8,000.00	
457.0.07	Petty Cash Returned	\$ 400.00	
459.0.07	Rec Ball Field Rental Income	\$ 1,000.00	
460.0.07	Football Registration Fees	\$ 1,400.00	
461.0.07	Football Admission Income	\$ 8,000.00	
462.0.07	Football Concession Stand	\$ 8,200.00	
463.0.07	Cheerleading Fees	\$ 400.00	
464.0.07	Cheerleading Donations	\$ 200.00	
465.0.07	Cheerleaders Fundraiser Income	\$ 4,000.00	
469.0.07	All-Star Income	\$ 500.00	
471.0.07	Basketball Concession Stand	\$ 4,000.00	
476.0.07	transfer from one cent fund ORD #103-96	\$ 10,000.00	
478.0.07	Jamboree Gate Admission		
479.0.07	Jamboree Concession Stand		
480.0.07	District Basketball Tournament Fees		
480.1.07	District Basketball Concession		
481.0.07	Covington Electric Capital Credit Income		
	<b>Total Revenue</b>	<b>\$ 62,330.00</b>	
	<b>Expenditures</b>		
600.0.07	All Concession Stand Labor	\$ 20,000.00	
605.0.07	Audit Expense		
606.0.07	Summer Recreation Baseball Dues	\$ 200.00	
607.0.07	Recreation Miscellaneous Expense		
608.0.07	Payroll Taxes		
609.0.07	Basketball dues	\$ 200.00	
610.0.07	Summer Recreation Uniforms	\$ 4,000.00	
611.0.07	Insurance Expense	\$ 1,600.00	
612.0.07	Football Uniforms	\$ 1,500.00	
614.0.07	Cheerleaders Expense	\$ 3,000.00	
615.0.07	Cheerleaders Supplies	\$ 500.00	

617.0.07	Football Homecoming Expense	\$ 500.00	
618.0.07	Telephone Expense	\$ 500.00	
619.0.07	Dixie Baseball District 9 Dues		
620.0.07	Vehicle Expense	\$ 500.00	
623.0.07	Rec Fields/Building Expense	\$ 1,000.00	
624.0.07	Summer Recreation Equipment	\$ 3,000.00	
625.0.07	Football Equipment	\$ 2,000.00	
626.0.07	Basketball Equipment	\$ 500.00	
627.0.07	Basketball Concession	\$ 2,000.00	
631.0.07	Computer & Software Expense	\$ 100.00	
632.0.07	Rec Park Electricity	\$ 5,000.00	
633.0.07	Bank Charges/Deposit Books Exp	\$ 50.00	
634.0.07	Natural Gas Expense	\$ 100.00	
635.0.07	Fundraiser Expense	\$ 500.00	
	Director Payroll Expense	Paid from General	
747.0.07	Basketball All-stars Expense		
748.0.07	Basketball Umpires	\$ 3,000.00	
749.0.07	Football Concession Expense	\$ 5,000.00	
750.0.07	Summer Rec Concession Stand Supplies	\$ 3,500.00	
751.0.07	Summer Recreation Umpires	\$ 1,500.00	
752.0.07	Football Umpires	\$ 5,000.00	
754.0.07	District Basketball tourney Exp		
775.0.07	Fire Extinguisher Expense	\$ 200.00	
840.0.07	Transfer out Payroll taxes due to General	\$ 2,000.00	
	Basketball Dues		
855.0.07	Petty Cash Expense	\$ 400.00	
856.0.07	Basketball Uniforms	\$ 2,500.00	
857.0.07	All-Star Expense	\$ 500.00	
858.0.07	Soccer Uniforms		
859.0.07	Soccer Umpires		
860.0.07	Soccer Equipment		
861.0.07	All-Star Gate Scholarship Dixie Youth Exp	\$ 100.00	
862.0.07	Soccer Concession Supplies		
880.0.07	Advertisement Signs Expense	\$ 200.00	
881.0.07	Uniforms purchased with donated funds	\$ 3,000.00	
	<b>Total Expenditures</b>	<b>\$ 73,650.00</b>	
	<b>Revenue over Expenditures</b>		
	<b>Expenditures over Revenue</b>	<b>-11320</b>	
	<b>Recreation Director is paid out of General Funds</b>		
	<b>Approximately Payroll Cost for Recreation Director is \$25,000.00</b>		
	<b>Health Insurance Cost Approximately is \$5700.00</b>		
	<b>RSA Expense is approximately \$2,000.00</b>		

**CITY OF SAMSON  
RECREATIONAL TRAILS PROGRAM APPLICATION  
SITE PHOTOGRAPHS**



Samson Log Cabins Museums







Location of walking trail behind the Log Cabins



Location of walking trail behind the Samson Senior Center (brick building)





Another view of site behind Log Cabin



Trail path that will lead to the Samson Recreation Park  
from the Log Cabins



Another view of trail path between Park and Cabins



Walking Trail site at Samson Recreation Park, will be  
located where dirt road is currently located



## **Affidavit of Publication of Legal Notice**

**State of Alabama**  
**Geneva County**

Before me, a notary public in and for the county and state above listed, personally appeared **Maurice Pujol**, who, by me duly sworn, deposes and says that:

"My name is **Maurice Pujol**, I am the General Manager of the **Geneva County Reaper** The Newspaper is printed in the English language, has a general circulation and its principal editorial office in the county above listed and has been mailed under a publication class mailing privilege of the United States Postal Service from the post office where it is published at least 51 weeks a year.


The Newspaper published the attached legal notice in the issue(s) of July 27, 2022 (date(s) of publication). A copy of the advertisement is attached as appeared and was mailed to the person or official placing its advertisement.

The sum charged for this publication \$60.00 The sum charged by the Newspaper for said publication does not exceed the lowest of the actual lowest classified rate paid by commercial customers for an advertisement of similar size and frequency in the same newspaper(s) in which the public notice appeared.

There are no agreements between the Newspaper and the officer or attorney charged with the duty of placing the attached legal advertising notices whereby any advantage, gain or profit accrued to said officer or attorney."

  
\_\_\_\_\_  
Maurice Pujol, Publisher

Sworn and subscribed this 27 day of July, 2022

  
\_\_\_\_\_  
Dana Revels, Notary Public  
My Commission expires August 28, 2022

City of Samson  
Southeast AL. Regional Planning & Development Comm.  
Public Hearing Notice: Recreational Trails Program

## **PUBLIC HEARING NOTICE**

The City of Samson will hold a public hearing on Tuesday, August 9, 2022 at 4:15 p.m. in the Samson City Hall located at 16 East Main Street, Samson to afford citizens the opportunity to express their views concerning constructing a walking trail through the Recreational Trails Program.

All citizens are encouraged to attend in order to comment on the proposed project.

For more information, or if you require special accommodations at the hearing, contact the City of Samson at 334-898-7541.



## Affidavit of Publication of Legal Notice

State of Alabama  
Geneva County

Before me, a notary public in and for the county and state above listed, personally appeared **Rhonda Stone**, who, by me duly sworn, deposes and says that:

"My name is **Rhonda Stone**, I am the General Manager of the **Geneva County Reaper** The Newspaper is printed in the English language, has a general circulation and its principal editorial office in the county above listed and has been mailed under a publication class mailing privilege of the United States Postal Service from the post office where it is published at least 51 weeks a year.

The Newspaper published the attached legal notice in the issue(s) of December 5, 2018 (date(s) of publication). A copy of the advertisement is attached as appeared and was mailed to the person or official placing its advertisement.

The sum charged for this publication \$84.60 **The sum charged by the Newspaper for said publication does not exceed the lowest of the actual lowest classified rate paid by commercial customers for an advertisement of similar size and frequency in the same newspaper(s) in which the public notice appeared.**

There are no agreements between the Newspaper and the officer or attorney charged with the duty of placing the attached legal advertising notices whereby any advantage, gain or profit accrued to said officer or attorney."



Rhonda Stone, General Manager

Sworn and subscribed this 5th day of December, 2018.



Katherine Hepperle, Notary Public  
My Commission expires February 14, 2022

City of Samson  
Recreational Trails Program  
Public meeting for proposed grant application

20 points. Kasey had 13 and Payrning 10. Headland 60, Slocomb on Monday, Tyler had 14, K'shun 13, and Patrick 11 for Headland. on Whitaker had ints and Tanner and Tyler Boyett h for Slocomb. Geneva County 67, a 59: Trey Willed the way with ints for the Bull-while Jaquan Broxided 16 points and rebounds. Also

Geneva 50, Providence Christian 35: Jesslyn Culverhouse had 13 points, eight rebounds and five assists and Destiny Denmark had 11 points and five steals to

Tori Clemons 13 to lead Slocomb.

Geneva 62, Geneva County 48: Jesslyn Culverhouse scored 28 points in leading the Panthers.



Geneva Lady Panthers v Geneva County Lady Bulldogs

## Samson Lady Tigers v Kinston Bulldogs

Karoline Striplin scored 29 for the Bulldogs.

Samson 45, Dale County 14: The Tigers improved to 7-1 as Trinity Jenkins led the offense with 15 points. Michelle Duff scored 10 and had 11 steals and Kinley Johnson added nine points.

### Junior Varsity

Houston Academy boys 32, Slocomb 28: Timothy Thompson had seven points and Braden Phillipps six to lead HA. Jaylen Nobles had 15 points and Treyson Dunlap eight to lead Slocomb.

Geneva County boys 48, Rehobeth 40: On Monday, Geneva County downed Rehobeth 48-40

behind 18 points from Brandon Andrews.

Headland boys 37, Slocomb 32: On Monday, Andre Galloway had 10 points to lead Headland and Jaylen Nobles had 11 to lead Slocomb.

Rehobeth boys 46, Geneva 44: Ray McGrue scored 15 and Ethan Hammon nine for the Rebels. Geneva was led by Noah Johnson and Trevon Kemmerlin with seven each.



County Bulldogs

## PUBLIC MEETING NOTICE

The City of Samson will hold a public meeting on **Tuesday, December 18, 2018 at 5:15 p.m.** in the Samson Municipal Complex. The purpose of this meeting is to provide general information to the public regarding the proposed grant application for the Recreational Trails Program (RTP) for a walking trail that will be located at Samson Recreation Park. The public is encouraged to attend and voice their opinion at this meeting.

Clay King, Mayor  
City of Samson

As published Wednesday, December 5, 2018

THE CITY OF ENTERPRISE IS NOW  
ACCEPTING APPLICATIONS  
FOR THE POSITION OF:

### UTILITY OFFICE MANAGER

Summary: The employee performs administrative and supervisory duties for the water department associated with the Water Office to include depositing and accounting of funds received in payment of City services, in accordance with rates. Work is performed under the general direction of the Water Superintendent. Employee is responsible for preparation and recording of minutes for water board meetings. Reviews general ledger for errors. Assigns and reviews work of billing and collecting employees. Assists employees to complete duties correctly as necessary. Assures security procedures are met. Consults and coordinates with Field Superintendent, City Clerk/Treasurer and Water Superintendent regarding recommending policy changes.

Minimum Qualifications: Possess a high school diploma or equivalent and at least five years of experience in related field or possess an associate's degree with three years of related experience. Must possess valid Driver's License and an acceptable driving record.

STARTING SALARY: \$18,76/HR

STARTING DATE:

November 27th, 2018

CLOSING DATE:

December 11th, 2018

To Apply visit: [www.enterprisecal.gov](http://www.enterprisecal.gov)

HUMAN RESOURCES  
CITY OF ENTERPRISE  
CITY HALL, 501 S. MAIN ST.  
ENTERPRISE, AL  
M-F, 7:30 - 4:30  
EOE

# GENEVA COUNTY NEWSPAPER

Geneva County's  
Oldest & Largest  
Newspaper  
since 1899

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MOE PUJOL  
Publisher

BRAD GOODYEAR  
Associate Publisher

KATHERINE HEPPERLE  
Editor

RHONDA STONE  
General Manager

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### SUBSCRIPTION RATES (Subscriptions are non-refundable)

Geneva county .....	\$36 per year
Other Alabama residents .....	\$44 per year
Residents outside Alabama .....	\$49 per year

**RECREATIONAL TRAILS PROGRAM (RTP) GRANT APPLICATION  
TUESDAY, DECEMBER 18, 2018 5:15 P.M.  
SAMSON MUNICIPAL COMPLEX**

NAME OF ATTENDEE
Erin Van Scover
Michael S. Harding
Wendy Hill
<del>Patricia</del> T Kowalski
Notion Kowalski
Martha Sweeney
Brittani Davis
Carrie L Davis
Angie Pudge
John P/g
John P/g
David Wilson
Danielle Sweller
Vicki Troutman

PUBLIC MEETING SIGN-IN SHEET  
CITY OF SAMSON

RECREATIONAL TRAILS PROGRAM (RTP) GRANT APPLICATION  
TUESDAY, DECEMBER 18, 2018 5:15 P.M.  
SAMSON MUNICIPAL COMPLEX

NAME OF ATTENDEE
Patricia Vase
David Tuckersjeld
Dana Bowls
Naqima Sanders
Lyndy Sanders
Reynold E. Grace
Bob Grace
Michael Miller
Kim H. Butler for
Betsy Duckmeyer



*Samson Senior Center Harry Baine*  
**City of Samson Walking Trail Support Petition**  
 Samson, Alabama

Printed Name	Address	Comment
Sheery S Baine	110 E. Sellers St. Samson, AL	A walking trail would add so much to the Samson Community Center.
Ginger Lee	441 Grady Dunn Rd Samson, AL	A walking trail would be great.
Dorothy Jones	306 S. Wisest. Samson, AL	
MARY SEGO	622 Ewing Samson	
NEAL PHILLIPS	114 N. Johnson Samson	
Shirley Adams	211 N. Magnolia	
DANIEL REAFROE	300 W. Main St.	
Glenn Phillips	114 N. Johnson	Wonderful idea for our area
Ina Freese	102 Pam Street	Great for seniors at the Senior Center
Kate Strickland	108 S. Birch St.	
Sandra Newkirk	15 E. Main St. Samson, AL	Walking trail would be wonderful for the area.
Jim Stafford	176 Brubaker Rd Samson	
Jim Eason	246 Lumberport Rd	
Mary Eason	246 Lumberport Rd.	
Angie Walls	3605 W. Co. Rd. 16	
Jeanette Burt	523 Lakeview Rd Samson	
Paula	202 South Wise Street	
	202 South Wise Street	



I, as a Samson Senior Center participant, support the construction of a new walking trail for the City of Samson.

~~Edna Bonds~~  
Edna Bonds

Jo Muebart

Melba Fuller

Jan L. Hallmark

Bhonda Aderson

Robert Hallmark

Harold & Theresa

Theresa Chambers

Jerry C. Jones

Kate Strickland

Miriam McKinney

Koyn Bain

August 24, 2022

To Whom It May Concern:

I would like the Grant Committee to consider the Walking Trail Grant for the City of Samson.

As the SRO Officer for Samson Elementary School, our current safety plan in case of an emergency or an active shooter scenario is having the children come to the back door of the school, travel the dirt road behind the Rec fields and take them through the woods where the current bridge is in disrepair, then up to the log cabins and after that they could safely travel to Samson High School.

If the City would be awarded the Grant to repair or replace the current bridge for the children and the community, it would be such an improvement. This route would keep them off our main State Highway 87 North, which is a very busy highway and truck route.

This Grant would allow all the residents to have a safe walking trail, where they could also ride their bikes safely to and from school.

I appreciate your consideration for the safety of our children.

Sincerely,

A handwritten signature in black ink, appearing to read "Keith Shehee", written over a horizontal line.

Keith Shehee  
Samson Elementary SRO Officer

# ***Samson Middle/High School***



*209 North Broad Street  
Samson, AL 36477  
Telephone (334) 898-2371  
Fax (334) 898-7576*



***Dr. Lee Hicks**  
High School Principal*

***Mrs. Edie Hand**  
Middle School Principal*

8/20/22

To Whom it May Concern:

The City of Samson has come so far in its endeavors to beautify our wonderful little town. The walkways that lead from the main parts of town to our walking track have been a wonderful addition, as well as the lights for people that walking the evenings. In continuing their efforts by making the path from the historic log cabins through the shaded path to the walking track that includes the serene wooden bridge a more easily accessible trail for citizens as well as the elementary students would only be an added bonus. The students use this path when commuting via foot back and forth between the schools. The historic log cabins are often the chosen site for the egg hunts, picnics, and a few other outdoor activities. Unfortunately, the safety of the current trail and bridge are of a concern so the citizens and students often need to avoid this area during the most enjoyable seasons. Through this grant, the City of Samson would be able to make the modifications that would enable the students and citizens to take advantage of the nature trail without reservation to safety. Please do help our city in their efforts to make this project happen for our community, citizens, and students.

Thank you,

A handwritten signature in blue ink that reads "Edie Hand". The signature is stylized and cursive.

Mrs. Edie Hand  
Principal  
Samson Middle School

August 7, 2022

To whom it may concern:

I've recently been informed that some generous soul was looking into achieving the necessary funding to repair the walking trail and replace the small walking bridge connecting the Samson Log Cabin Museum and the Samson Recreation Sports Fields. So naturally, I wanted to write a letter expressing my whole-hearted support for this project and share a few of the reasons that this is an important project for the City of Samson.

Few would believe that such a small trail and bridge could possibly provide an entire community and future generations with childhood memories and instill hometown pride...however let me assure you this little trail does just that. The trail sits a few hundred yards away from the elementary school. Dozens of teachers have chosen this path to take several generations of students on "walking field trips" to various locations around town, like when Kindergarten visits the Police and Fire Department, First Grade learns about government while visiting City Hall, Fourth Grade goes to the public library, the Honor Society visits the Senior Center, or Fifth Grade tours the middle school in anticipation of graduation.

I am one of those teachers, and I can tell you it's a beautiful thing walking that trail with children. Witnessing how seamlessly children become infused with nature if given the chance is magical. A walk to town becomes something special when students find out that "we're cutting through the woods" to get there. I've taken Science classes out to examine life along the streambed. We've collected leaves to make leaf rubbings in the fall. Hundreds of children have used that trail to walk home from ball practice after school. And I wonder how many young dreamers may have had their first kiss on that bridge. The children of Samson have grown up with special memories of that small trail and walking bridge and those kinds of memories create a sense of home and instill pride in one's community.

The point is that the world and our country is a very different place than it was when most of us grew up, and while Samson may not be Mayberry it is a pretty, special place. I say we not only repair the trail and bridge but go a step further and add a small clearing with benches that could be used as an outdoor classroom. Every generation must ask themselves "What will our legacy be?" Well, Samson? What will our legacy be to the children of our community? A muddy, path and a broken, treacherous footbridge or a safe, beautiful trail for future generations?

Deepest regards,

Ms. Tia Palmer

4<sup>th</sup> Grade Teacher

Samson Elementary School

August 24, 2022

Mayor Clay King  
City of Samson

Dear Mayor King,

Please use this letter as support of your efforts to construct a new walking trail at the Samson Recreation Park and Samson Log Cabin Museum. As you are aware, the proposed walking trail will include the Samson Senior Center within its boundaries and will provide wellness opportunities for our participants, as well. The setting is absolutely wonderful and I know our senior adults will enjoy walking along the trail. The trail will not only be used for exercise, but also socialization.

I am so excited that the City officials are proposing to bring this resource to our community. The walking trail will be so beneficial to our community and bring another recreation opportunity to the City of Samson.

Sincerely,

A handwritten signature in cursive script that reads "Sherry Baine".

Sherry Baine, Director  
Samson Senior Center